



Ramana Bhaskara




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🌸 Ego is the root cause of your sorrow. Whatever may be possessed- whether it is riches or power or fame, as long as there is ego, everyone is chased by sorrow. More than the family and social circumstances, ego is the main cause for a person's sorrow. Bhagavan Ramana and Buddha talked very less. When anyone talked unnecessary things, Buddha listen to them patiently. But again asked them in return: 'Are your words useful to me in any manner? No. When they are not useful to Me, why do you tell Me such things?' Therefore every person talks excessively only due to ego and not as per necessity. When you talk for the sake of ego, the ego sense will increase.

🌸 Everyone desires thus: 'We must be peaceful. Before the body dies, all the tendencies must be lost and we must attain a state eligible enough to merge in God'. There is nothing wrong in desiring so. No one desires to be sorrowful because it is not in their nature to be sorrowful. But unfortunately, you get the thoughts, speak the words and perform the deeds that bring in sorrow. However you desire happiness in return! How is it that you want to go towards the east but walk towards the west? Your actions must be according to your expectations. You need happiness. Therefore utilize the God gifted mouth to speak the words perform the deeds and get the thoughts that beget happiness. Control the words and thoughts that disassociate you from happiness.

🌸 Lord Krishna said: 'Work for the sake of your daily needs. Don't depend upon others for their sake. By depending on others, you will become slaves'. Earning in the right path is an art. Not everyone possesses that skill. If you have the capacity to earn beyond your needs, it need not be spoilt. You can then utilize the excess money for the sake of society. There is nothing wrong in it. Buddha referred to it as a yagna (sacrifice).

 Irrespective of whatever happens, when you get a physical body, it is bound to die. Things may or may not happen as per your desire but death is 100% inevitable. When there is a physical body, it is bound to die on someday or the other. Once, there was a celebration at Dharmaraja's house. Dharmaraja was busy giving a send off to his guests. Suddenly a beggar came and begged dharmaraja to give him something in charity. Then dharmaraja asked the beggar to come back the next day. So the beggar left. Bheema who saw all this said: 'Dharma raja, you have asked the beggar to come back tomorrow. But what is the guarantee that you and the beggar will be alive till tomorrow? So how did you ask the beggar to come back tomorrow? Give him whatever you like and send him back'. Therefore if you want to do any good deed, don't postpone it. If you get any bad thought, postpone the same so that it will die naturally after a while.